"The Truth, the whole Truth and nothing but the Truth!"

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FIVE CENTS

MISINFORMED HELP DIVIDE

THE REVEALING STORY OF MY EXCOMMUNICATION

AN ACT OF DESPERATION BY THE RACE MIXERS!

By Jackson G. Ricau Executive Director, South Louisiana Citizens' Council

Republished from THE CITIZEN 315-25 Plaza Bldg., Jackson 1, Miss. (A good national magazine, \$3.00 per year)

I believe that segregation is right—and that integration is wrong. Along with two others who share this belief, I have been excommunicated from my church.

Since my excommunication on April 16, I have seen heartening evidence of the basic goodness of people from all parts of America. Hundreds of telephone calls and stacks of mail have reinforced my confidence in the basic rightness of my beliefs.

Expressions of support from thousands of patriotic citizens have strengthened my faith in the ultimate victory of our Cause.

Events of recent weeks have renewed my determination to continue the fight until the evil, Communist-inspired forces of integration are resoundingly and finally de-

So much happened and so much has been reported concerning this situation that it might be helpful to review developments and outline briefly the incidents which culminated in the excommunication order.

What led to our excommunication? Are New Orleans Catholics no longer able to preserve their racial integrity and uphold the Constitution of the United States? Or must they too, be persecuted for their patriotism?

The most recent act in this continuing drama began on the night of March 24, when the South Louisiana Citizens' Council issued a public statement that "Catholic schools in the Archdiocese of New Orleans will be desegregated this September."

The Citizens' Council said the integration decision was reached by Coadjutor Archbishop John Patrick Cody, a relative newcomer to New Orleans, who was sent from Kansas City to assist 85-year old Archbishop Joseph Francis Rummel. We had learned from reliable sources that Archbishop Cody was the real power behind the push for total forced integration in New Orleans' Catholic schools.

The Council's statement was verified on March 27, when Archbishop Rummel announced - through Msgr. Henry C. Bezou. his school superintendent — that integration would come to kindergartens, elementary and secondary schools in the Archdiocese this Fall.

Earlier moves toward integrating Catholic schools had ended in failure. A pastoral letter issued by Archbishop Rummel on Feb. 11, 1956, denounced racial segregation as sinful and morally wrong. This sweeping spiritual salvo, which shocked and stunned New Orleans Catholics, led most observers to believe that school integration would follow that Fall.

Catholic resistance to integration stiffened. however, and Archbishop Rummel postponed this action, explaining that he needed more time to "educate" the Catholic laity on the moral aspects of integration.



Jackson G. Ricau, Executive Director of the South Louisiana Citizens' Council,, Box 283, Metairie, Louisiana, is a native of New Orleans and was educated in the city's Catholic schools. He is a graduate of Loyola University of the South. A former newspaperman, the 44-year-old Ricau is the father of eight children. He has been an active Citizens' Council leader since the early days of the movement.

Again in 1960, the Archbishop declined to mix the races in parochial schools, saying that this would be done only after New Orleans public schools had been effectively integrated.

His campaign of "education," meanwhile, apparently met dismal results. The great majority of New Orleans Catholics do not vet believe that segregation is sinful, and parochial schools are still segregated.

Total enrollment in the 153 schools of the Archdiocese this year is 75,707. This includes 64,856 white children at 123 schools, and 10,851 Negroes in 30 all-Negro schools. The Archdiocese includes 10 Louisiana parishes (counties) and part of another.

Pre-enrollment this Spring remains at a high level, indicating that Catholic parents are confident that there will be no integration this Fall.

More white children attend parochial schools than public schools in New Orleans. Because of these factors, reaction to the Archbishop's integration announcement was immediate and vocal.

Judge Leander H. Perez, Sr., a national Citizens' Council leader, denounced the mixing order as a "black curse on 75,000 white Catholic children."

He told a cheering crowd at a Citizens' Council rally that if integration comes, white parents should "take their children out of every Catholic school . . . cut off their water (church contributions) . . . make them stop serving the cause of Communism."

The South Louisiana Citizens' Council called attention to "the tragic experiment in the Washington D.C. schools as an example of what will happen here if integration is pushed on an unwilling laity in the massive Catholic school system.

"White Catholic schools will become predominantly Negro, and New Orleans will emerge as a city of terror," the statement warned, adding that a long list of documents connects the forced integration movement with Communism.

Emile A. Wagner, Jr., a public school board member and leader of a Catholic laymen's group, called the action "the most imprudent move that has been made by the Catholic hierarchy since the Catholic diocese was set up in South Louisiana."

Retaliation was swift. Letters of censure were sent by registered mail to at least three Catholic segregation leaders—Judge Perez, Mrs. B. J. Gaillot and me.

Mrs. Gaillot, president of Save Our Nation, a group holding that the Bible approves segregation, gave copies of her letter to the press. It was worded identically to the one I received.

In the letter, Archbishop Rummel charged the recipient with provoking others to "disobedience" of his integration ruling, and of fomenting "rebellion against the Church."

He threatened that "excommunication . . . will be automatic" if the recipient continued to oppose integration, and stated ominously, that "an excommunicated person is excluded from the communion of the faithful and must be denied the Sacraments and Christian burial."

The letter which I received was dated March 31. On April 11, I mailed my reply to Archbishop Rummel. It said in part that he apparently assumed my disobedience "because I am fighting forced racial, political and revolutionary movement instigated and supported by the Communist Party, archenemy of all Christendom."

My reply continued:

"I base my support of racial integrity on the Constitution of the United States, the greatest document of its kind ever conceived by the mind of man and the fulfillment of 4,000 years of Caucasian manhood!

"The forced mixing program lacks scriptural approbation and the clergy is hopelessly divided on the issue.

"If most Catholics in the Archdiocese are not opposed to racial integration, as Your Excellency infers, why has Your Excellency postponed Catholic school integration for nearly six years?

"How can a loyal American Catholic be so cruelly threatened with the Church's most severe censure, reserved only for public sinners, when members of the Catholic elergy and laity who support Communist causes are not only not censured or excommunicated, but are actually defended and

"To illustrate, the Rev. Jerome A. Drolet, pastor of Our Lady of Perpetual Help Church in Kenner, La., has been a committee member and sponsor of the Communist Citizens Committee for Harry Bridges' since 1938.

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MY EXCOMMUNICATION

-o- Continued from page 1 -o-

"Lest I be accused of disservice to historical truth, I think it is my duty to state that if Your Excellency has found fault with my conduct, it is because Your Excellency has gone beyond the boundaries of your ecclesiastical regimen and has engaged in anthropological aberrations with the support of a number of theologians. It was precisely this sort of mischief that split Holy Mother Church in the Fourteenth Century."

On April 16, Archbishop Rummel excommunicated me, along with Judge Perez and Mrs. Gaillot.

Judge Perez called the edict a threat "to impose racial integration or Communistic regimentation of our children."

"The real truth back of this so-called excommunication," he added, "is the fact that our Catholic friends throughout the Archdiocese have learned first-hand from many priests that their Sunday collections have dropped to less than 40 per cent of normal, and these friendly priests further advise that if this low rate of Sunday collections continues or is further reduced, the Archbishop's integration order may well have to be recalled before parochial schools open in September."

"Better excommunication than integration!" Perez declared to a cheering crowd at a protest rally of Catholic parents. "Excommunication might send you to hell, but integration would condemn your children to hell on earth!"

Mrs. Gaillot said "the Church has definitely made a serious mistake. The Bible says we must obey God rather than man," she noted.

"I consider this an incredible injustice," I said, "and I do not know what sin or sins I have committed to warrant this cruel edict. I intend to continue the fight, serving God and begging His help and protection."

Public reaction was overwhelming. Hundreds of inspiring telephone calls, telegrams and letters have been received, expressing indignation at the excommunication order and encouraging me to keep up the fight.

Curiously, Archbishops elsewhere in Louisiana—at Shreveport, Lafayette and Baton Rouge—have stated that their parochial schools will be segregated again this Fall, as usual.

Since the excommunication edict, many Catholics in New Orleans and throughout the nation are asking themselves "Can I receive Communion if I believe in segregation, as do the three who were excommunicated? If I believe in segregation, am I automatically excommunicated?"

I believe the excommunication was an act of desperation resulting from six years of frustration and failure to dent the Catholic laity on the "morality" of compulsory integration.

The excommunication order was, in my opinion, a bold but unsuccessful attempt to suppress the leaders of organized resistance to the forced integration movement. It may be that this miscalculated persecution of loyal Catholics will hasten the collapse of the already-crumbling forced mixing program.

Victory over this Communist-inspired ideological nonsense may be closer than most people believe!

Urges Marriage To Halt Bias

(Detroit Free Press Nov. 24, 1960)

LONDON—A British psychiatrist said there must be intermarriage among the races if persecution and prejudice are to be erased from the world.

Dr. David Stafford-Clark, in a lecture sponsored by the Council of Christians and Jews said many who profess racial tolerance are repelled by the thought of a member of their family marrying into another race. EXCOMMUNICATED



Judge Leander Perez

What Are You Doing To Fight Communism?

I am an American Citizen.

I am a free man in a free country.

I am being threatened by Godless communism.

I must defend myself or submit to slavery.

I know that communist leaders plan to slaughter millions of us.

I know they are Atheists, Godless and soulless.

I know they intend to deprive me of whatever possessions I have—even my, home

I know they intend to take my business from me.

I know they will take away free speech, free press and the right of assembly. I know they will destroy all social organizations.

I know they will destroy all labor unions. I know there will be no unemployment as all workers will be slaves.

I know they intend to destroy my church.

I know they will destroy my school system,

I know they will take my children and teach them as they wish.

I know they will break up my home and family life.

I know mothers will be deprived of the pleasure of raising their children.

I know they will cause me to live under a reign of terror and fear.

I know there will be no constitutional rights to protect me.

How do I know all these things?

Simply because the communists have done all of these things in many countries they have taken over.

I know I want no part of such a life. I will fight communism and those leaders who knowingly or unknowingly are guiding us toward it. SO HELP ME GOD.

HOBART E. BURTON

NEVER FORGET THE AMERICAN CITIZEN'S CODE OF CONDUCT

"I will never forget that I am an American Citizen, responsible for my actions, and dedicated to the principles that made my country free. I will Trust in God and in the United States of America."

I will pray, work and fight now.

"Federal Reserve Conspiracy"

ALL ORDERS FOR THIS BOOK CAN NOW BE FILLED PROMPTY. Price \$1.00 EXCOMMUNICATED



Mrs. B. J. Gaillot

Because of her activity as president of the organization "SAVE OUR NATION", Mrs. Gaillot now finds herself in a very perilous situation.

She had incurred a heavy debt with the understanding plenty of time was allowed to pay it; now, demand is made for immediate payment.

To help raise part of this money she is selling a small 20-page leaflet she has compiled containing quotes from the Bible supporting segregation.

The title-

"GOD GAVE THE LAW OF SEGREGATION"

Price 35¢ 3 for \$1.00.
Order direct from—

Mrs. B. J. Gaillot, Jr. Post Office Box 51474,. New Orleans 50, La.

THE SLEEPING STRENGTH OF THE WHITE MAN

There is an old story about an inquisitive little girl and her Grandfather. This story parallels our own times; that is why we take this opportunity to tell it. The Story goes something like this: One bright Sunday morning a little girl came running into her Grandfather's library. She climbed upon his knee and, taking a geographical magazine that was lying on the desk, opened it and said, "Grandfather, tell me about the pictures."

She had opened to the picture of old Matamoras in Mexico where a great, big long-horned ox was hitched to a water wagon and the people from both sides of the street were coming out to buy water. A small boy was leading the big ox. The old man told the little girl all about the pictures, and in childish simplicity she asked many questions.

"Grandfather," she said, "how many times bigger and stronger is the ox than the little boy who is leading it?" And the old man replied, "Why, perhaps a hundred times." Again she asked, "Does the ox like to haul this water wagon around?" "No," the old man replied, "certainly not. The weather is hot and the cart is very heavy to haul." Again the little girl paused for a moment and in that strange manner in which a child often ventures an original thought, she said, "If the ox is a hundred times bigger and stronger than the boy and the ox does not like to haul the wagon around, how can the little boy make him do it?"

The old man replied. "You see, my dear, first a number of men with power and cunning had to break or train the ox. They had to destroy its courage, its natural inclination to be free, and so they hitched it up and whipped and punished it until it finally gave up. Then the little boy could lead it. The ox does not know its strength.

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ORGANIZED CONFUSION

THE SUPREME COURT HAS PLACED NEGROES IN WHITE SCHOOLS AND TAKEN GOD OUT

A few religious leaders have gone so far EFFECT IN MANY COMMUNITIES." as to say segregation in schools is a sin.

Was it a sin in 1950 - 1940 - 1900? Why have the religious leaders waited for more than 100 years until a time when communist fronts are pushing their plan to confuse, divide and condition our country for commu-

We have had segregation in schools more than a hundred years under which Negroes have secured education that made 25 millionaires and hundreds more in the \$50,000 and up bracket, -owning insurance companies, banks and big business. (January 13, 1962 Saturday Evening Post.)

In the cities you see many of the most expensive cars owned by Negroes. But the Jews pound on the Negroes the idea "they are persecuted." How does it help a Negro's education to place him next to a white girl rather than a Negro girl?

'Are girls who attend an exclusive girl's school discriminated against? Must they sit with the boys in order to receive an education? The cunning Jews for years have been sending part-white Negro political organizers into the South to create dissatisfaction and hatred so that Negroes will join the Jew controlled NAACP. The president, general counsel and advisers are NOT Negroes, but Jews.

These so-called "Jews" in creating political blocks, use deceptive methods to regiment 19 million Negroes and are already scaring Congressmen with the threat of the Jewish and Negro vote. There is at present a Marxist directed mass program in the South to register illiterate Negroes who are not intellectually qualified to vote; they pay no taxes and have been supported by friendly white people for years.

Bishop Dwyer, Catholic Bishop of Nevada, in his column "Sage and Sand," published in the diocesan paper at Reno, Nevada, November 1954, Volume 30, No. 46, stated:

"The difficulty is that some theologians and Catholic publicists are prone to write and speak as if they were the Holy Father himself. Instead of stating the facts and drawing their conclusions, with emphasis on the actual limitations of their authority, they sometimes create the impression that they have a pipeline to infallibility. It is unavoidable that a certain amount of confusion should arise from this. It is not the Church that is at fault, obviously, but the overzealous or over-opinionated among her children."

The anti-Christian Jews are making monkeys out of some so-called Christian leaders. Think over these quotes from the 1956 Jewish Year Book:

Quoting: "Earlier, I (Dr. John Slawson, Executive Vice-President of the American Jewish Committee) said that the desegregation decision of the Supreme Court was one of the major events of the year affecting our work, -a battle in which the American Jewish Committee has long been among those leading the assault. It was most fitting, therefore, that we were very closely involved with the Supreme Court decision. Not only were we active—but we contributed materially to the SOCIAL THEORY upon which the desegregation decision was based. It was from this conference (the Mid-Century (1950) White Conference on Children and Youth, of which Melvin A. Glasser was Director) that much of the SOCIAL THEORY which INFLUENCED the Court's decision emerged. The fact-finding studies from which this theory developed PROB-ABLY WOULD NOT HAVE BEEN MADE WERE IT NOT FOR THE AMERICAN JEWISH COMMITTEE. Desegregation is STILL A PROBLEM FOR US because of the DIFFICULTY IN PUTTING IT INTO

(Pages 631-632)

Common Sense

Quoting: "The Supreme Court decision of May 1954 banning segregation in the public schools WAS WIDELY HAILED BY THE SYNAGOGUE GROUPS. In May 1955 THE RABBINICAL ASSEMBLY, IN URGING SPEEDY IMPLEMENTATION OF THE DECISION, ALSO RECOMMENDED THAT FEDERAL FUNDS THAT MIGHT BE AVAILABLE FOR PUBLIC SCHOOL CONSTRUCTION BE WITH-HELD FROM THOSE STATES PRACTI-CING SEGREGATION." (Page 202)

Quoting: The UNDERLYING POSITION of the Supreme Court in Brown vs. Board of Education (these New York Jews say) is something more than mere non-segregated education, (They now say) IT GOES FUR-THER THAN THIS TO ASSERT THE COURT CAN COERCE THE STATE TO COMPEL SOCIALIZATION OF RACES." (Page 144)

This Supreme Court which devotes most of its decisions to defending reds is the same which just rendered the most assinine anti-Christian decision in the history of the United States. We visualize Khrushchev laughing himself sick and the devil jumping with glee. This is no surprise to Common Sense as we have been watching for years the American Jewish Congress and the Anti-Defamation League (Jewish FBI) fighting prayer in schools and Bibles in hotel rooms all over the United States.

The three percent of the population, being well organized and disciplined with their opposition uninformed, unorganized, and over-polite, have power-pressure sufficient to force their will on Washington. Only an aroused, angry Christian citizenry can defeat

Rabbi Israel Mowshowitz, President. Rabbi Harold H. Gordon, Executive Vice-President, and Rabbi Edward E. Klein, Chairman, Committee on Religion and State, made the following statement relative to the United States Supreme Court decision barring prayers in public schools:

"THE NEW YORK BOARD OF RABBIS. THE LARGEST REPRESENTATIVE RAB-BINIC BODY IN THE WORLD, HAILS THE ACTION OF THE SUPREME COURT AS A GREAT VICTORY."

HATE MONGER

BEN HECHT SLURS CHRISTIANITY

WOULD HAVE

HAD CHRIST

FED TO

THE LIONS

Watering down Chrstianity. Ben Hecht, Jew, said among other slurs at Christianity on Mike Wallace's TV program:

"All that Christianity has produced is 800 thousand murders,"-and also; "If we land a man on the moon I hope we find another God for the one we know has been a big failure." Ben Hecht is the Jew who says in his book "A JEW IN LOVE," on page 120: "One of the finest things ever done by the mob was the Crucifixion of Christ. Intellectually it was a splendid gesture. But trust the mob to bungle. If I'd had charge of executing Christ, I'd have handled it differently. You see, what I'd have done was had him shipped to Rome and fed to the lions. They could not have made a Savior out of mincemeat."



Adam Clayton Powell, U.S. Congressman from New York, appearing on the Mike Wallace (x) television program Channel 13 at 11 P.M. Friday, March 20, 1959 made several significant state-

Powell stated that in New York City 64% of the school population are Negroes and Puerto Ricans; 50% of the city population is Negro and Puerto Ricans; that in the U.S. 28 million whites have Negro blood and 70% of the Negroes have white blood. When asked by Mike Wallace what he thought was the best way to solve the race problem, Powell quoted an educator at Harvard University as stating that intermarriage would solve the race problem,

15 ILLEGITIMATE CHILDREN DRAW \$949 EACH MONTH IN WELFARE PAYMENTS

The following article apeared in the daily newspapers August 9, 1961:

NEWARK, N. J., Aug. 9-A New Jersey family with 23 children-15 of them illegitimate—is receiving \$949 a month in relief and Social Security payments, State Senator Anthony J. Grossi, reported yesterday.

ANOTHER WOMAN, who had 14 illegitimate children from February 1, 1943, to the early part of this year, has received \$61,525 in relief, Sen. Grossi said after his legislative committee completed a closed hearing into the relief situation in Essex

The Senator said he was sure the committee would recommend changes in New Jersey's relief program for dependent children, but he said it was too early to determine the nature of the recommendations.

The committee, which has reviewed cases in Paterson and plans hearings soon in Trenton and Camden, will report its findings to the Legislature before next January, Senator Grossi said.

GROVER C. RICHMAN, former state attorney general and counsel to Sen. Grossi's committee, said there appeared to be a 'disproportionate percentage" of illegitimacy among recipients of the relief program.

Sen. Grossi estimated more than 30 per cent of the children being supported by public welfare funds are illegitimate.

He said the mother of the 14 illegitimate children, ironically, blamed the relief agencies for her plight.

"She told us she wasn't getting enough relief money so she was forced to co-habitate with men," Sen. Gossi said.

Editors Note - The Negro population of this country is increasing 38% faster than the white population, and a great percentage of this increase is due to illegitimacy. Illegitimacy is being promoted by the politicans through welfare payments. The Government makes the rules for the Welfare Departments, therefore the Federal Government is paying a subsidy for the increase of the Negro population in this country. This is your tax money that is being used for this purpose, therefore you have every right to make a protest to your elected officials in Washington.

CHRISTIAN, NO APOLOGY!

By Dr. Richard C. Halverson Editorial from The News, Garden Grove Calif.

It's profitable to think through what we mean by tolerance. Because if we're not eternally vigilant — tolerance becomes spineless — sentimental — willy-nilly acquiescence to anything and everything — without any stand for principle whatever!

History confirms America as a Christian Nation! From her birth, the Bible — the Gospel — prayer — Jesus Christ, have been central in the establishment of her great documents and traditions.

Included in the principles upon which our nation was founded is that of religious freedom. Which means every man is free to worship God after the dictates of his conscience. Religion cannot be legislated!

But religious freedom does not mean we ought to repudiate the Christian faith which gave birth to America! Religious freedom does not mean we must apologize for being a Christian nation — and forget our Christian heritage!

And whenever the historic Christian faith is talked about or promoted publicly there are those who set up the hue and cry of intolerance. As though it is unpardonable to propagate this faith that made America possible!

Mention Jesus Christ in a public gathering and some will cry out that this shows discrimination. Even to close a prayer "in the name of Jesus Christ" in some circles in America is to risk the criticism of being "intolerant".

And the tragedy is that many Christian people are sucked in by this round-robin reason: Either all religious traditions get equal public attention . . . or none at all? What kind of logic is that in a CHRISTIAN NATION?

The result is that many who reject Christian faith (and all faith) — use the freedom Christian faith guarantees them to make insidious attacks upon it! In the name of tolerance great intolerance is practiced!

Let anyone speak with conviction about Christianity and these people cry out: "Intolerance!" "Narrow!" "Bigot!" Separation of Church and State has been reduced to separation of God from government, education, and public life!

Let's square with this business of intolerance! Tolerance certainly does not mean we stand for nothing at all! It does not mean a man has no convictions. Let tolerance become that and freedom is lost to the most abusive intolerance of all! AMERI-CA DOES NOT BELIEVE IN SHEER RELIGIOUS ANARCHY!

Men may live in America and worship God however they please! But let them recognize that the privilege to do so rises out of a deep Christian faith. Let them know America is a CHRISTIAN NATION without apology.

Christian America stands for love — not compromise . . . tolerance — not anarchy. The surest guarantee this freedom will continue is to be intolerant of attacks upon its spiritual foundation!

JEWS PUSH INTEGRATION

In New York on Monday, January 9-on TV Channel 13, at 8 PM, Mike Wallace & (Wallik) interviewed Sammy Davis, Jr., Negro-Jew.

One of the questions Wallace asked Sammy was: "Don't you think it is a mistake for integrationists, in defence, to say that integration won't lead to miscegenation?" Before Sammy could answer Wallace said: "Don't you think it is better to say integration will increase intermarriage of negroes and whites—SO WHAT?

Most of those who appear on Mike Wallace's program are selected and used as propaganda so as to get out over the air ideas to brainwash gullible people.

THE SLEEPING STRENGTH OF THE WHITE MAN

__ _o_ Continued from page 2 _o_

Its spirit has been broken and it plods along because it has become reconciled to be a slave."

And so it is with people of America. Like the ox in the story, they have been whipped into submission. They have been trained and led to believe, by skillful propaganda, that race-mixing is inevitable and nothing should be done to oppose it. They have come to accept the abuses and punishment heaped upon them by the Marxists and their dupes. They have become apathetic and have given up the fight because heretofore there has not been any successful opposition to that which they instinctively oppose. They have voluntarily disenfranchised themselves. Their voices and numbers are no longer heard and felt.

The phoney fog of brotherhood, tolerance and race-mixing must be wiped from his eyes so that he can see who his real enemies are.

In a nation where the white-man constitutes 170 million souls out of a total population of 190 million, his voice should be supreme. He should not be subjected to the will of any minority pressure group. The white man must be awakened to his sleeping strength. He must stand up now and fight for survival—or forever live on his knees.

The Present-day Status of the American Negro

On May 24, Congressman Noah Mason, of Illinois, made the following speech in the House of Representatives:

"The American Negro has made more progress up the economic ladder in the last 100 years than any other race—white, yellow or red-ever made in 1,000 years of history. From a condition of absolute slavery 100 years ago, the American Negro has risen to the point where he now fares better than many Europeans, better than any other members of the Negro race anywhere-better paid, better housed, and better educated. From slavery, ignorance, and life in primitive shacks, to an economic status superior to the average Frenchman, the average Italian, and the average citizen of West Germany, the American Negro has traveled upward with seven-league boots."

"Today the 19 million American Negroes have a total yearly income of more than \$20 billion. This means, on an average, more than \$1,000 a year for every Negro man, woman and child in the country. When we compare this with an average of \$650 per person per year in Western Europe; with an average of \$850 per person per year in France and Western Germany; and with an average of \$1,000 per person per year in Great Britain, our American Negro is comparatively well off."

"Mr. Speaker, in 1958 the American Negro who worked a full year earned a median income of \$3,308, meaning that half the Negro workers received more than this and half received less. That is more than the \$2,234 that the average worker in Great Britain received, and more than four times the estimated \$800 that the average worker in the Soviet Union received."

"Twenty years ago the median income, for the American Negro was \$639, less than one-fourth what he receives today. Evolution, not revolution has brought about this remarkable change in the status of the American Negro. Why interfere with the natural evolutionary process?"

NOTICE

A few checks received by us the end of June were destroyed in a small fire. If your check is not cashed in your next statement, will you kindly replace?

REDS RACIAL RECORD

William Z. Foster, the late head of the Communist Party in America, declared in his book entitled —

TOWARDS SOVIET AMERICA

"The American Soviet will of course abolish all restrictions upon racial intermarriage The revolution will only hasten this process of integration, already proceeding throughout the world with increasing tempo." (page 305-306)

David Lawrence reported in his column (Times-Picayune, Nov. 12, 1958) that Prof. Allen Nevins, long time professor of American history at Columbia University, two time Pulitzer prize winner—

"is emphatically in favor of desegregation and calls upon the Southern people to face reality, as he tells them that intermarriage between the races in the coming years is inevitable."

Today, the Kremlin leadership in Moscow feels so firmly entrenched in the NAACP that the top official organ of the Communist Party in the US has advised all of its followers that:

"We must support the NAACP in this struggle with every ounce of energy at our disposal."

(Political Affairs, official organ of the CPUSA, Feb. 1950, p. 26).

- COMMUNISM -

According to an article in the Brooklyn Tablet of April 28, 1956, the Most Rev. Cuthbert O'Gara, exiled Bishop of Yanling, China, stated:

"I have here before me a secret communist Directive, drafted within the past few months. It is a blueprint of why and how the Communist Party must infiltrate the Catholic Church in the South."

David Ben Gurion

LOOK magazine, Jan. 16, 1962—
"In Jerusalem the U.N. will build a shrine of the Prophets to serve a federated union of all continents; this will be the seat of the Supreme Court of Mankind..."

Ben Gurion

The UNTOUCHABLE State Department

By Bryton Barron

The author, a former Rhodes Scholar and retired State Department career official tells of—

Vicious pressures in the conduct of foreign affairs.

Key advisers with unfavorable records. Vital information withheld from the public.

Policy planning that is surrender on the installment plan.

A course of action to reverse the alarming trend of recent years is outlined.

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